

**TOWN OF SELLERSBURG**  
**REGULAR TOWN COUNCIL MEETING**  
**316 E. UTICA STREET SELLERSBURG, INDIANA 47172**

**Agenda for**  
**April 27, 2026, at 6:00 p.m.**

**CALL TO ORDER AND ROLL CALL OF MEMBERS:**

**PRAYER:**

**PLEDGE OF ALLEGIANCE:** All Present.

**MOTION TO AMEND/ADOPT THE AGENDA AS PRESENTED:**

**APPROVAL OF MINUTES:**

Approval of minutes as submitted by the Clerk-Treasurer.

**APPROVAL OF ALLOWANCE CLAIMS:**

**APPROVAL OF PAYROLL ALLOWANCE DOCKET:**

**COMMENTS FROM PUBLIC ON AGENDA ITEMS (time limit of 5 minutes per person):**

**ORDINANCES AND RESOLUTIONS:**

1. ORDINANCE 2026 – OR – 007: An Ordinance Establishing Deposit Amounts for Renters in Need of Water or Sewer Services | Second Reading
2. ORDINANCE 2026 – OR – 008: An Ordinance Repealing Section 30.18 of the Code of Ordinances and Establishing Rules of Order and Procedure for Public Comment at Meetings of the Town Council of Sellersburg, Indiana | Second Reading
3. ORDINANCE 2026 – OR – 009: An Ordinance Amending the Sewer Rates for the Town of Sellersburg, Indiana.
4. ORDINANCE 2026 – OR - 010: An Ordinance Amending the Water and Fire Protection Rates for the Town of Sellersburg, Indiana.
5. ORDINANCE 2026 – OR - 011: An Ordinance Transferring Certain Park Funds.

**UNFINISHED BUSINESS:**

1. Clark County YMCA Pledge

**NEW BUSINESS:**

**GENERAL COMMENTS FROM THE PUBLIC (limited to 15 minutes total):**

**RECEIPT OF STAFF/PARTNER REPORTS:**

Charlie Smith, Town Manager  
Chief Russ Whelan or Assistant Chief Matt Adams  
Engineering Status Updates  
Jacob “Jake” Elder, Town Attorney

**COMMENTS FROM COUNCIL MEMBERSHIP (Good of the Order):**

Randall Mobley, District 2  
Terry Langford, District 4  
Brad J. Amos, District 3  
Mark Grube, District 1  
Matthew Czarnecki, At-Large  
Michelle Miller, Clerk-Treasurer

**ADJOURN:**



STATE OF INDIANA  
BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA  
**ORDINANCE NO. 2026 – OR – 007**

**AN ORDINANCE ESTABLISHING DESPOSITS FOR CUSTOMERS WHO ARE RENTING REAL PROPERTY AND ARE IN NEED OF WATER OR SEWER SERVICES.**

**WHEREAS**, pursuant to Ind. Code § 36-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this “Council”) is the town legislative body for Sellersburg, Indiana (the “Town”) and the President of this Council is the Town Executive; and,

**WHEREAS**, pursuant to Ind. Code § 36-5-2-9, the legislative body may adopt ordinances and resolutions for the performance of functions of the Town; and,

**WHEREAS**, to protect the rate payers of the Town, this Council has identified a need to establish deposits for customers who are renting property and are in need of water or sewer utility services from the Town.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:

1. Customer and Landlord Identification. Each customer shall bring a picture ID and the landlord’s contact information including; name, phone number, and address.
2. Deposit.
  - a. \$150.00 for Sewer Service
  - b. \$150.00 for Water Service
3. Authorized Uses of Deposit. Each Deposit shall be held in a noninterest-bearing account and will be fully refunded to the Customer if their account is current upon transfer or termination. However, if there are a balance or fees (collectively referred to as the “Balance”) still outstanding upon the transfer or termination of the account,

then the monies of the Deposit shall first be applied to the Balance and then any remaining monies shall be returned to the Customer within thirty (30) days of processing.

4. Creation of a “Utility Deposit Fund”. If required by the Indiana State Board of Accounts, the Clerk-Treasurer has the authority to effectuate a separate fund as described herein.
5. Effective Date. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Council.

**So Ordained** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Signature page to follow]*

“Aye”

“Nay”

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Attested by: Michelle Miller  
Sellersburg Clerk-Treasurer  
FIRST READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

SECOND READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

STATE OF INDIANA  
BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

**ORDINANCE NO. 2026 – OR – 008**

**AN ORDINANCE AMENDING SECTION 30.18 OF THE CODE OF ORDINANCES AND ESTABLISHING RULES OF ORDER AND PROCEDURE FOR PUBLIC COMMENT AT MEETINGS OF THE TOWN COUNCIL FOR SELLERSBURG, INDIANA.**

**WHEREAS**, pursuant to Ind. Code § 36-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this “Council”) is the town legislative body for Sellersburg, Indiana (the “Town”) and the President of this Council is the Town Executive; and,

**WHEREAS**, pursuant to Ind. Code § 36-5-2-9, the legislative body may adopt ordinances and resolutions for the performance of functions of the Town; and,

**WHEREAS**, this Council has identified a need to amend Section 30.18 of the Code of Ordinances for the Town and establish rules of order and procedure for public comment at meetings of this Council.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana the following:

1. Section 30.18 Agenda is hereby fully repealed and replaced as follows:

- (A) All items requiring action by the Town Council shall be placed upon the agenda not later than 12:00 p.m. two business days preceding the meeting at which such action is to be taken. A copy of the agenda shall be provided to each Council member and Town Attorney. The agenda shall also be posted online and on the public bulletin board at the entrance to the Town Hall at least 24 hours prior to the meeting.
- (B) The agenda shall prescribe the order of business which shall generally be conducted in the following order:
  - 1) Call to Order;
  - 2) Roll Call;
  - 3) Prayer / Moment of Reflection;
  - 4) Pledge of Alliance;
  - 5) Adopt / Amend Agenda as Presented;
  - 6) Approval of Minutes;
  - 7) Communications (if any):

- a. Council Member Comments
- b. Town Manager
- c. Town Attorney
- d. Chief of Police
- e. Clerk-Treasurer
- f. Engineer of Record
- 8) Approval of Allowance Claims (if any);
- 9) Comments from General Public on Agenda Items Only;
- 10) Ordinances and Resolutions;
- 11) Old Business;
- 12) New Business;
- 13) Miscellaneous Business;
- 14) Adjournment.

(C) The presiding officer of a Council meeting reserves the right to alter the order of the agenda for the convenience of the Council.

2. Public Comment. The rules of procedure and for public comment are as follows:

- (A) Any individual that wishes to address the Council as permitted by this ordinance shall sign the public comment sign-in sheet prior to the meeting being called to order.
- (B) No one shall be allowed to address the Council who has not signed up except with leave by the Council President.
- (C) A person shall be given no more than three (3) minutes in which to address the Council regardless of the number of agenda items the person wants to speak on.
- (D) In an effort to run efficient meetings, public comments should not be repeated if already mentioned by another individual.
- (E) No individual shall be permitted to yield his or her time to speak to another individual.
- (F) The business portion of the meeting shall begin immediately following the public comment section.
- (G) No member of the public or government shall be permitted during public comment to:
  - a. Engage in profanity during their discourse;
  - b. Engage in gratuitous attacks upon individuals or groups based upon race, religion, age, or creed;
  - c. Become loud, insolent or angry such that their behavior constitutes disorderly conduct pursuant to Indiana Code § 35-45-1-3; or
  - d. Undertake personal attacks against members or government by engaging in name calling, baiting or engaging in conduct that would otherwise be liable, slanderous, or defamatory.
- (H) If any individual violates Section 2(G) of this ordinance they shall be subject to summary removal from said meeting and may be banned from future public meetings for up to ninety (90) days.
- (I) The time limit rules established herein shall not apply to any matters that are subject to certain advertised public hearings as required by Indiana law.

3. Effective Date. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Council. Further, this ordinance shall supersede and control should any prior resolutions or ordinances be in conflict with the provisions set forth herein.

**So Ordained** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Signature page to follow]*

“Aye”

“Nay”

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Attested by: Michelle Miller  
Sellersburg Clerk-Treasurer  
FIRST READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

SECOND READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

STATE OF INDIANA  
BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA  
**ORDINANCE NO. 2026 – OR – 009**

**FOR THE TOWN OF SELLERSBURG, INDIANA**

**WHEREAS**, pursuant to Ind. Code § 36-5-2 *et seq.*, this town council of Sellersburg, Indiana (this “Council”) is the legislative and fiscal bodies of the town and the President of this Council is the town executive; and,

**WHEREAS**, pursuant to Ind. Code § 36-5-2-9, the legislative body may adopt ordinances and resolutions for the performance of the functions of the Town of Sellersburg, Indiana (the “Town”); and,

**WHEREAS**, pursuant to Ind. Code § 36-9-23-25, the municipal legislative body shall, by ordinance, establish just and equitable fees for the services rendered by the sewage works, and provide the dates on which fees are due; and,

**WHEREAS**, Just and equitable fees are the fees required to maintain the sewage works in the sound physical and financial condition necessary to render adequate and efficient service. The fees must be sufficient to:

1. Pay all expenses incidental to the operation of the works, including...maintenance costs, operating charges, repairs, lease rentals, and interest charges on bonds or other obligations;
2. Provide the sinking fund required by Section 21 of Ind. Code § 36-9-23;
3. Provide adequate money to be used for working capital; and,
4. Provide adequate money for improving and replacing the works.

**WHEREAS**, in 2018 the Council, understanding the then condition of the sanitary sewer system, hired an engineering firm, Jacobi, Toombs & Lanz, to prepare an extensive Sanitary Sewer Master Plan, which specifically covered the sanitary, water, and stormwater system of the Town (“Master Plan”); and,

**WHEREAS**, the Master Plan was completed in September of 2020 and indicated several issues that needed to be addressed, but the single most significant issue was that the sewer plant was at 90% capacity; and,

**WHEREAS**, on March 5, 2019, the Indiana Department of Environment Management sent the Town a letter serving as an early warning notice that pursuant to 327 IAC 4-1 the Town could be considered for a sewer ban (“IDEM Letter”); and,

**WHEREAS**, in 2020, this Council caused to have a water and sewer rate study (“Rate Study”) performed by BakerTilly Municipal Advisors (“BakerTilly”) and in response to the

aforementioned IDEM Letter, Master Plan, and Rate Study the Council stair stepped an increase in sewer rates on May 1, 2021 and May 1, 2022, which was the first increase in over twenty (20) years; and,

**WHEREAS**, at that time, it was the intent of the Council to revisit both water and sewer rates every several years to avoid the significant increases imposed on the rate payers that were implemented in 2021 and 2022, respectively; and,

**WHEREAS**, in 2025, this Council contracted with BakerTilly to again perform rate studies for both of the town’s water and sewer utilities (collectively referred to as the “2025 Rate Studies”) to forecast what, if any, sewer or water rate increases should implemented over the next several years to follow the previously established recommendations of the Council; and,

**WHEREAS**, this Council has reviewed the 2025 Rate Studies and over the last six (6) plus months has conducted several workshops discussing same, wherein the public was invited to participate and comment. Furthermore, this Council caused the 2025 Rate Studies to be posted to its website for general public review.

**WHEREAS**, this after much discussion and consideration, this Council has determined the need to make sewer rate increases over the next four (4) years to maintain the sewage works in a sound physical and financial condition.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana as follows:

1. Rates. The Sewer Rates for the Town of Sellersburg are repealed and replaced as follows:

	Phases							
	Phase I		Phase II		Phase III		Phase IV	
	Inside Town	Outside Town	Inside Town	Outside Town	Inside Town	Outside Town	Inside Town	Outside Town
<u>Flow Charge:</u> (per 1,000 gallons)	\$9.26	\$9.26	\$9.71	\$9.71	\$10.19	\$10.19	\$10.68	\$10.68
<u>Base Charge (per month)</u>								
<u>Meter Size:</u>								
5/8 - 3/4 inch	\$21.54	\$40.06	\$22.60	\$42.02	\$23.71	\$44.09	\$24.85	\$46.21
1 inch	47.89	66.41	50.24	69.66	52.70	73.08	55.23	76.59
1 1/2 inch	105.87	124.39	111.06	130.48	116.50	136.88	122.09	143.45
2 inch	179.45	197.97	188.24	207.66	197.46	217.84	206.94	228.30
3 inch	407.53	426.05	427.50	446.92	448.45	468.83	469.98	491.34
4 inch	705.77	724.29	740.35	759.77	776.63	797.01	813.91	835.27
6 inch	1,600.50	1,619.02	1,678.92	1,698.34	1,761.19	1,781.57	1,845.73	1,867.09
<u>Unmetered Users: (per month)</u>								
Residential Single Family (assuming 5,400 gallons average)	\$71.55	\$90.08	\$75.06	\$94.49	\$78.74	\$99.12	\$82.52	\$103.88
Note: Based on 4,000 gallons, the monthly bill for an outside-of-town customer would continue to be 31.6% higher than the monthly bill for an inside-of-town customer. For unmetered customers, this rate differential will remain at 25.9%. These same rate differentials have been in place since at least 2001.								

2. Dates of Effect for Phasing of Rates:
  - a. Phase I – July 1, 2026
  - b. Phase II – July 1, 2027
  - c. Phase III – July 1, 2028
  - d. Phase IV – July 1, 2029
  
3. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Council and after any compulsory publishing, should it be required.
  
4. The Town Manager and/or Executive Secretary are directed to publish the full text of this ordinance in the legal ads of two (2) local newspapers and place in the official meeting minutes and ordinance records for the Town.

**So Ordained** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Signature page to follow]*

“Aye”

“Nay”

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Attested by: Michelle Miller  
Sellersburg Clerk-Treasurer

FIRST READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

SECOND READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

STATE OF INDIANA

BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

**ORDINANCE NO. 2026 – OR – 010**

**AN ORDINANCE AMENDING WATER AND FIRE PROTECTION RATES  
FOR THE TOWN OF SELLERSBURG, INDIANA**

**WHEREAS**, pursuant to Ind. Code § 36-5-2 *et seq.*, this town council of Sellersburg, Indiana (this “Council”) is the legislative and fiscal bodies of the town and the President of this Council is the town executive; and,

**WHEREAS**, pursuant to Ind. Code § 36-5-2-9, the legislative body may adopt ordinances and resolutions for the performance of the functions of the Town of Sellersburg, Indiana (the “Town”); and,

**WHEREAS**, pursuant to Ind. Code § 8-1.5-3-8, a municipality owning a utility shall furnish reasonably adequate services and facilities; and,

**WHEREAS**, the rates and charges made by a municipality for a service rendered or to be rendered, either directly or in connection therewith, must be nondiscriminatory, reasonable, and just; and,

**WHEREAS**, pursuant to Ind. Code § 8-1.5-3-8(c), “reasonable and just rates and charges for services” means rates and charges that produce sufficient revenue to:

1. Pay all expenses incident to the operation of the utility, including:
  - (a) Maintenance costs;
  - (b) Operating charges;
  - (c) Upkeep;
  - (d) Repairs;
  - (e) Depreciation;
  - (f) Interest charges on bonds or other obligations, including leases; and
  - (g) Costs associated with the acquisition of utility property under IC 8-1.5-2;
2. Provide a sinking fund for the liquidation of bonds or other obligations, including leases;
3. Provide a debt service reserve for bonds or other obligations, including leases, in an amount established by the municipality, not to exceed the maximum annual debt service on the bonds or obligations or the maximum annual lease rental;
4. Provide adequate money for working capital;
5. Provide adequate money for making extensions and replacements to the extent not provided for through depreciation in subdivision (1); and

6. Provided money for the payment of any taxes that may be assessed against the utility.

**WHEREAS**, pursuant to Ind. Code § 8-1.5-3-8(d), “it is the intent of this section that the rates and charges produce an income sufficient to maintain the utility property in a sound physical and financial condition to render adequate and efficient service. *Rates and charges too low to meet these requirements are unlawful;*” and,

**WHEREAS**, in 2020, this Council caused to have a water and sewer rate study (“Rate Study”) performed by BakerTilly Municipal Advisors (“BakerTilly”); and,

**WHEREAS**, at that time, it was the intent of the Council to revisit both water and sewer rates every several years to avoid the significant increases imposed on the rate payers that were implemented in 2021 and 2022, respectively; and,

**WHEREAS**, in 2025, this Council contracted with BakerTilly to again perform rate studies for both of the town’s water and sewer utilities (collectively referred to as the “2025 Rate Studies”) to forecast what, if any, sewer or water rate increases should implemented over the next several years to follow the previously established recommendations of the Council; and,

**WHEREAS**, this Council has reviewed the 2025 Rate Studies and over the last six (6) plus months has conducted several workshops discussing same, wherein the public was invited to participate and comment. Furthermore, this Council caused the 2025 Rate Studies to be posted to its website for general public review.

**WHEREAS**, this after much discussion and consideration, this Council has determined the need to make water and fire protection rate increases over the next five (5) years to maintain the utility property in a sound physical and financial condition.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana as follows:

1. Rates. The Water and Fire Rates for the Town of Sellersburg are repealed and replaced as follows:

*[Intentionally left blank]*

		Phases				
		Phase I	Phase II	Phase III	Phase IV	Phase IV
<u>Monthly Metered Rates: (per 1,000 gallons)</u>						
First	20,000 Gallons	\$6.63	\$7.23	\$7.81	\$8.43	\$9.10
Next	30,000 Gallons	5.40	5.89	6.36	6.87	7.42
Over	50,000 Gallons	4.77	5.20	5.62	6.07	6.56
<u>Wholesale Customers: (per 1,000 gallons)</u>						
Rural Membership Water Corporation of Clark County		\$3.04	\$3.46	\$3.78	\$4.04	\$4.34
<u>Minimum Charge: (per month)</u>						
	<u>Size of meter</u>	<u>Allowed Flow</u>				
5/8 - 3/4	inch meter	2,033	\$13.48	\$14.70	\$15.88	\$17.14
1	inch meter	6,410	42.50	46.34	50.06	54.04
1 1/4	inch meter	13,800	91.49	99.77	107.78	116.33
1 1/2	inch meter	19,394	128.58	140.22	151.47	163.49
2	inch meter	37,254	225.77	246.23	265.94	287.13
3	inch meter	133,495	692.87	755.47	816.24	881.51
4	inch meter	221,000	1,110.27	1,210.50	1,308.02	1,412.67
6	inch meter	439,769	2,153.80	2,348.10	2,537.50	2,740.60
<u>Private Fire Protection - Sprinklers: (per annum)</u>						
1 1/2	inch meter		\$27.20	\$29.65	\$32.02	\$34.58
2	inch meter		56.13	61.18	66.07	71.36
3	inch meter		163.03	177.70	191.92	207.27
4	inch meter		347.45	378.72	409.02	441.74
6	inch meter		1,009.27	1,100.10	1,188.11	1,283.16
8	inch meter		2,150.82	2,344.39	2,531.94	2,734.50
<u>Fire Protection - Hydrants:</u>						
Private hydrants - per hydrant - per annum		\$1,009.27	\$1,100.10	\$1,188.11	\$1,283.16	\$1,385.81
Surcharge per customer within 1,000 feet of a fire hydrant (per month)		\$9.72	\$10.59	\$11.44	\$12.35	\$13.34

2. Dates of Effect for Phasing of Rates:

- a. Phase I – July 1, 2026
- b. Phase II – July 1, 2027
- c. Phase III – July 1, 2028
- d. Phase IV – July 1, 2029
- e. Phase V – July 1, 2030

3. This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Council and after any compulsory publishing, should it be required.

4. The Town Manager and/or Executive Secretary are directed to publish the full text of this ordinance in the legal ads of two (2) local newspapers and place in the official meeting minutes and ordinance records for the Town.

**So Ordained** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Signature page to follow]*

“Aye”

“Nay”

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Attested by: Michelle Miller  
Sellersburg Clerk-Treasurer

FIRST READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE    \_\_\_\_\_ NAY    \_\_\_\_\_ ABSTAIN

SECOND READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE    \_\_\_\_\_ NAY    \_\_\_\_\_ ABSTAIN

STATE OF INDIANA  
BEFORE THE TOWN COUNCIL OF SELLERSBURG, INDIANA

**ORDINANCE NO. 2026 – OR – 011**

**AN ORDINANCE TRANSFERRING CERTAIN PARKS FUNDS**

**WHEREAS**, pursuant to Ind. Code § 36-5-2 *et seq.*, this Town Council of Sellersburg, Indiana (this “Council”) is the town legislative body and the President of the town council is the town executive; and, t

**WHEREAS**, pursuant to Ind. Code § 36-5-2-9, the legislative body may adopt ordinances and resolutions for the performance of functions of the town; and,

**WHEREAS**, the Sellersburg Parks Board unanimously voted at their meeting on April 14, 2026 to support and recommend to the Town Council for the herein amounts to be transferred within their budget for the purpose of contracting out lifeguard and select pool maintenance services for the 2026 pool season; and,

**WHEREAS**, from time to time this Council desires to transfer funds for the needs of the Town.

**NOW THEREFORE BE IT ORDAINED** by this Town Council of Sellersburg, Indiana that the following funds be transferred:

<b><u>AMOUNT</u></b>	<b><u>TRANSFER FROM</u></b>	<b><u>TRANSFER TO</u></b>
\$5000	2204000244 Training	224000314 Consulting
\$1500	2204000243 Uniforms	224000314 Consulting
\$12000	2204000226 Chemicals	224000314 Consulting
\$65000	2204000111 Salaries	224000314 Consulting

This ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Council.

*[Signature page to follow]*

So Ordained this \_\_\_\_ day of \_\_\_\_\_, 2019

“Aye”

“Nay”

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Brad Amos  
Council President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Terry Langford  
Council Vice President

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Randall Mobley  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Matthew Czarnecki  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Mark Grube  
Council Member

\_\_\_\_\_  
Attested by: Michelle Miller  
Sellersburg Clerk-Treasurer

FIRST READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_

SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN

SECOND READING

DATE: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

VOTE: \_\_\_\_\_ AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN



MY INFORMATION

Please let us know if your contact information needs to be updated.

Constituent ID: 907155155

Clark County Family YMCA

Town of Sellersburg  
~~PO Box 301~~ 316 E. Utica St.  
Sellersburg, IN 47172-0301

Email Address: INFO@Sellersburg.org  
Phone Number: (812) 246-3821 ext. 1

Campaigner: Dustin T. White

SKIP THE PLEDGE FORM  
Scan to give online  
[ymcalouisville.org/donate](http://ymcalouisville.org/donate)

UNSURE IF YOUR COMPANY  
MATCHES GIFTS?  
CHECK HERE!

I'D LIKE TO MAKE A BIGGER  
IMPACT AND SHARE MY Y  
STORY!

GIFT DETAILS

The YMCA is a 501(c)(3) non-profit organization and your gift is tax-deductible.

I pledge \$ 5,000 (total amount) to the 2026 Annual Campaign to be paid by May 31, 2026.

- Area of Greatest Need     Designate my gift to the following YMCA Program: \_\_\_\_\_
- My employer will match my gift (Company Name): \_\_\_\_\_
- Additional Gift Information (if needed): \_\_\_\_\_
- I am interested in more information about:
  - Triangle Giving Society | Multi-Year Commitments     Endowment Support
  - Gifts in Kind     The Heritage Club | Estate and Gift Planning
  - Gifts of Securities     Giving via a Donor Advised Fund (DAF), Qualified Charitable Contribution (QCD), or Beneficiary Designation

PAYMENT OPTIONS

Pay Today     Cash     Check payable to: **YMCA of Greater Louisville**

Pay Later

- Automatic draft using card/bank on file (payments will begin on the 1<sup>st</sup> or 15<sup>th</sup>)
- Mailed Invoice (min. pledge of \$100)
- I'm interested in making my gift through a Donor Advised Fund, gift of securities, or a planned gift.

\*Please make one-time payments via cash, check, or online at [ymcalouisville.org/donate](http://ymcalouisville.org/donate) no later than May 31st, 2026. Please reach out to [give@ymcalouisville.org](mailto:give@ymcalouisville.org) if you are unable to complete your pledge.

DONOR RECOGNITION NAME: Town of Sellersburg  
(e.g. John Smith, Mr. & Mrs. Smith, Dr., The Smith Family, Anonymous, ABC Corp. etc)

I prefer to remain anonymous

DONOR SIGNATURE (Required)

Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR OFFICE USE

Reviewed by \_\_\_\_\_

Scan date \_\_\_\_\_